



## **RICHLAND COUNTY COUNCIL ECONOMIC DEVELOPMENT COMMITTEE**

Paul Livingston, Chair  
District 4

L. Gregory Pearce, Jr.  
District 6

Damon Jeter  
District 3

### **Agenda**

**Administration Building  
2020 Hampton Street  
Administrator's Conference Room  
November 15, 2005  
5:00 PM**

#### **CALL TO ORDER**

#### **ADOPTION OF AGENDA**

- 1. Project Fish Fry**
- 2. Consideration of sale of property in Richland Northeast Industrial Park**
- 3. Richland Northeast Industrial Park Master Plan**

#### **EXECUTIVE SESSION**

#### **ADJOURN**